Green lack area investigation

I Brief introduction about The Green Lake Area

As a provincial capital, Kunming city is one of the indispensable object about research of comfortable city. The famous writer Wang Zengqi said "no Green Lake is no Kunming". Extend north to Yi-er-yi street, est to the Beimen Street and Huashan West Road, west to Qianju Street, south to the Renming road, the study area of Green Lake is about 112 hectares (Figure 8), where embodies the history, culture and civic customs about Kunming. Green Lake area is located in the center of Kunming, which can be seen from the Qing Dynasty topographic map (Figure 10).

In the study area, Green Lack Park is about 21 hectares, the water area of 15 hectares. Before Yuan Dynasty, it named the nine dragon pool because of nine springs in the water, the water inflow to Dianchi Lake. With the ancient flood project and urban construction, the link between Green Lake and Dianchi Lake was cut off. In Green Lake Park, there are rich variety of plants and Animals, lotus as the main aquatic plants.

Area around the Green lack carries the memory of situation and trajectory about history of Kunming city: from the urban development track we can find that she is the core area of Kunming city (Figure 5), the area has a history construction since the Ming Dynasty (Figure 6). In Qing Dynasty the imperial examination about Yunnan was hold here. In 1920s -1940s, students of the school of the military, students of Southwest United University, more than 170 academicians, two Nobel Prize winners were lived here, they left Cultural atmosphere for Green Lake.

The Green lack area is also the most popular place to Kunming people. In morning and evening, many people come to the Green lack park to do fitness activities, different ethnic groups to dance and singing here also. The area is also the favorite destination to tourists in Kunming.

II Research based on the improvement of comfort in the Green Lake Area

The Green Lake area has become the window of Kunming because of its natural, cultural atmosphere, traffic accessibility. It has been a window from which image of the city can be show, but also reflects the living comfort of the public places. Improve the city comfort involves three aspects of problem:

A How to enhance the natural environment?

how to form a green lake as the core of the ecological green corridor, radiation city?

Whether the water of Green Lake can be restored and re-connect water in Dianchi Lake?

How to restore and protect the water quality?

B How to revival urban culture?

how to form a cultural center of Cuihu District, the core radiation of the city?

In what form the city culture of Kunming can be inherited and innovated?

How to develop a suitable urban culture strategy?

How to promote the public to participate in the construction and construction of Green Lake area of cultural industries and the environment?

Does the number of urban public service facilities need to be increased?

How to change the function of old buildings to meet the need of public service or business facility?

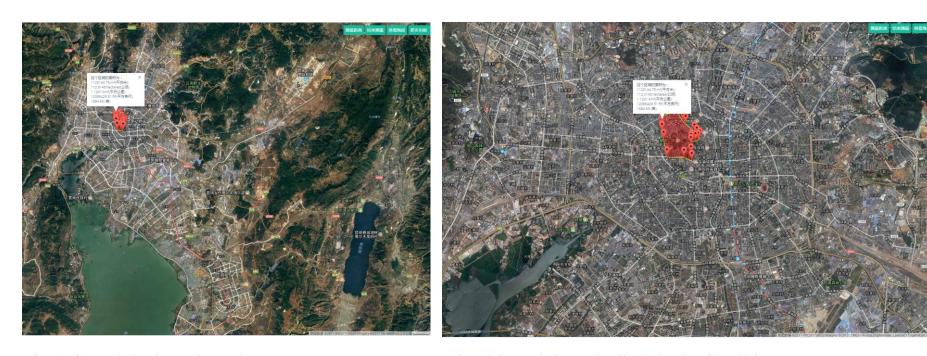
C How to enhance comfort level of social environment?

How to coordinate the relationship between urban governance and public participation in process of transformation and upgrading?

How to coordinate the relationship between developers and the public interest?

III Introduction to research work

As teachers of the School of Architecture and Urban Planning of Yunnan University, Wang Jiequan, Yang Zijiang, Liu Hongbo, Gao Jin, Mo Fei, etc., has guide students of landscape architecture to choose this site as a research and practice object, They began to study the site since 2016. 7 students had finished the research about the area as their graduation design, and for two consecutive years the site was chosen as practice object for students in 3rd grade. In September 2017, it was chosen as object of the "China-Europe Comfort Cities Comparative Study", which co-op with the French Working Group, Martine BOUCHIER, Bernard HAUMONT, Stephane BOUFFLET, professors and researchers in ENSAPVS and the CRH / LAVUE / CNRS Labs. The research is supported by teachers of Yunnan University Cultural Industry Development Institute also. All these teachers has commonly guidance students to investigate the Green Lake Area, they also jointly guide the student design course.



figur1 Green Lake location map in Kunming

Figure 2 Green Lake in Kunming City, the location of the old city map

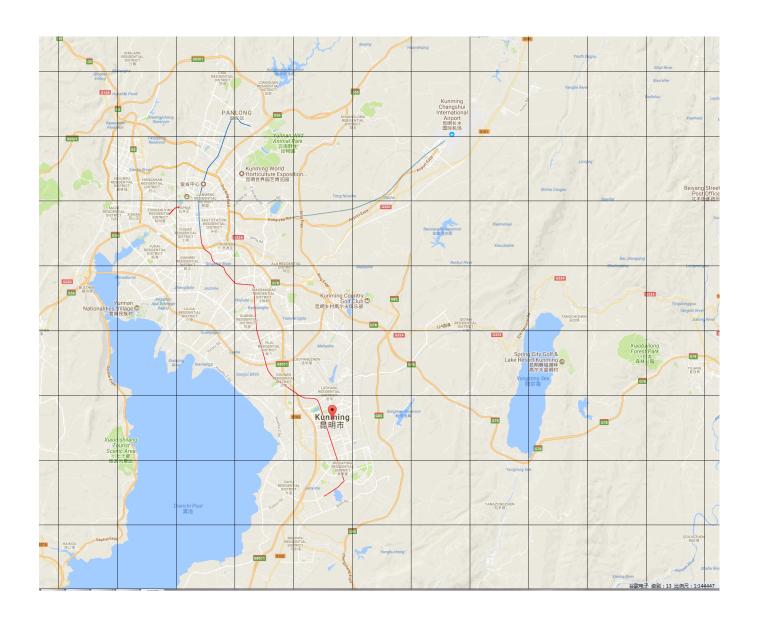


Figure 3 Kunming traffic map

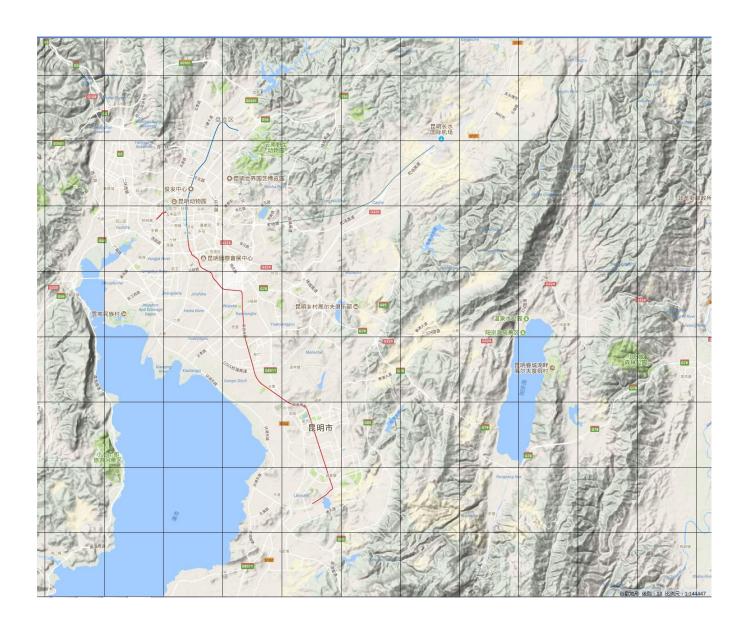


Figure 4 Kunming Topographic map



Figure 5 Kunming satellite map

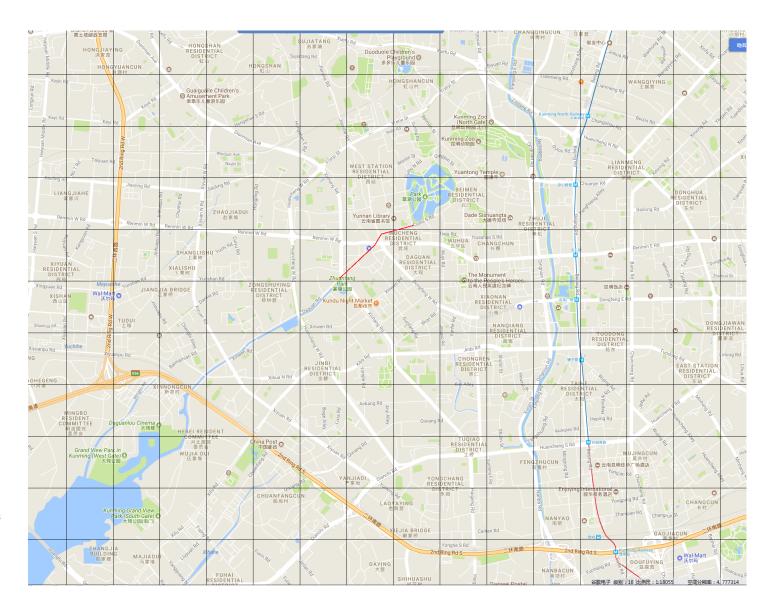


Figure 6 Relationship between Green Lake and Dianchi Lake

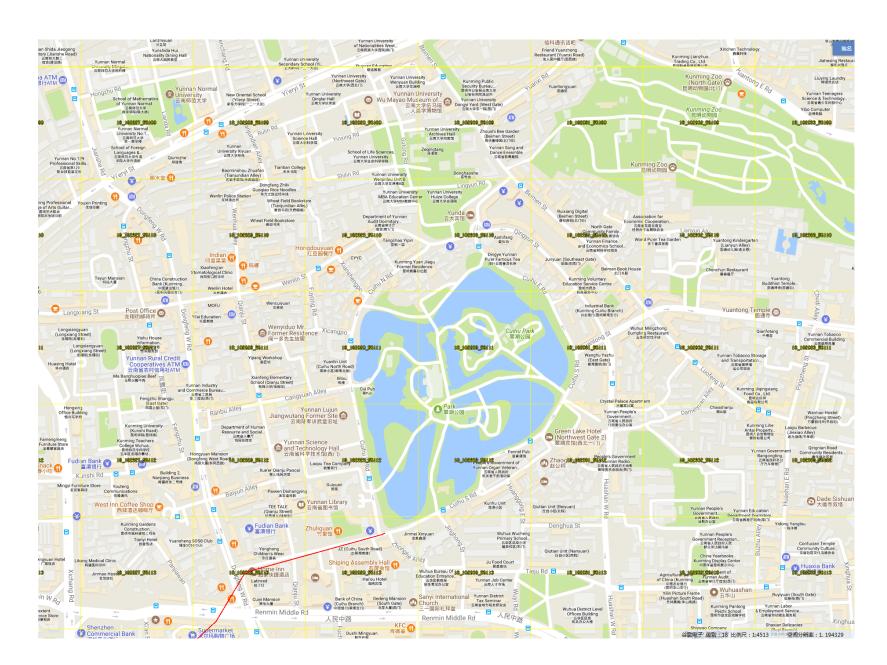


Figure 7 Map of the Green Lake Area



Figure 8 Cuihu area map

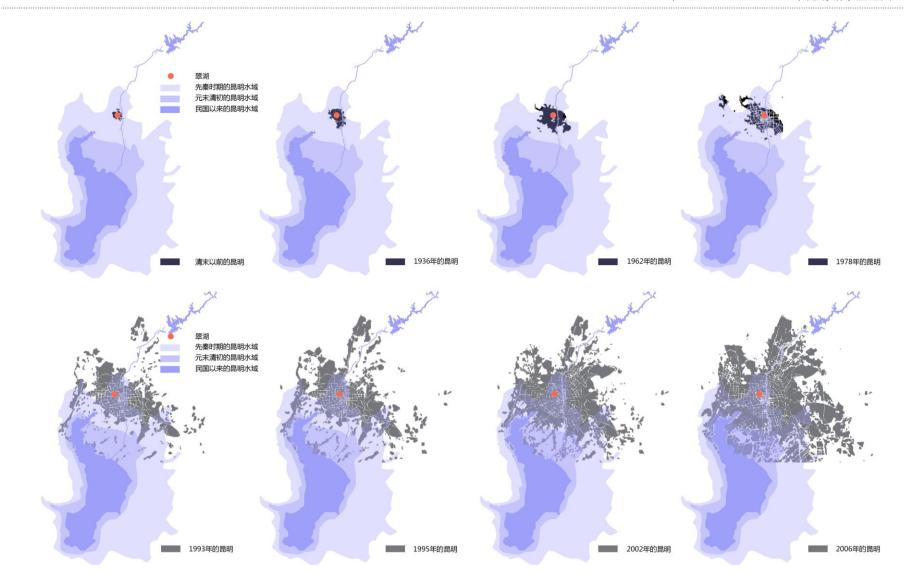
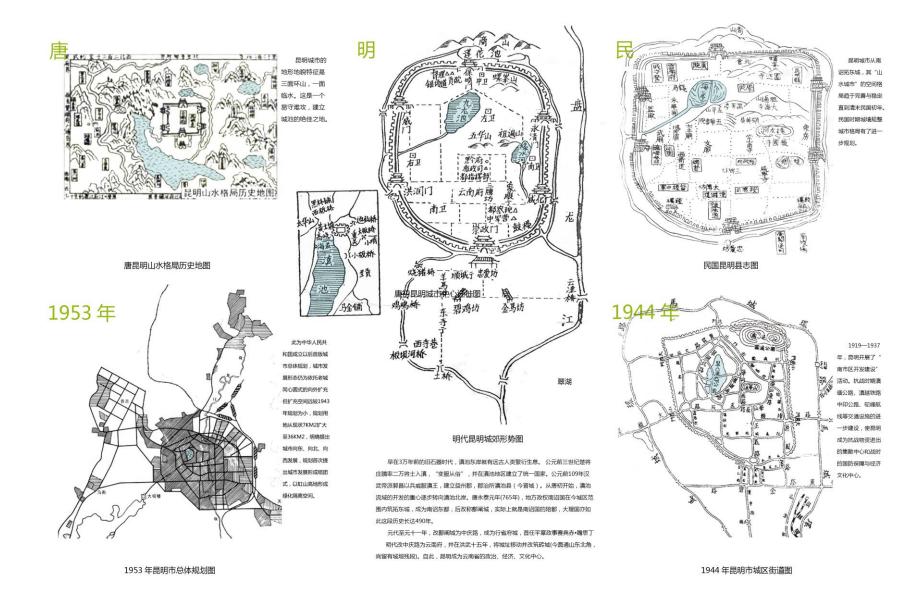
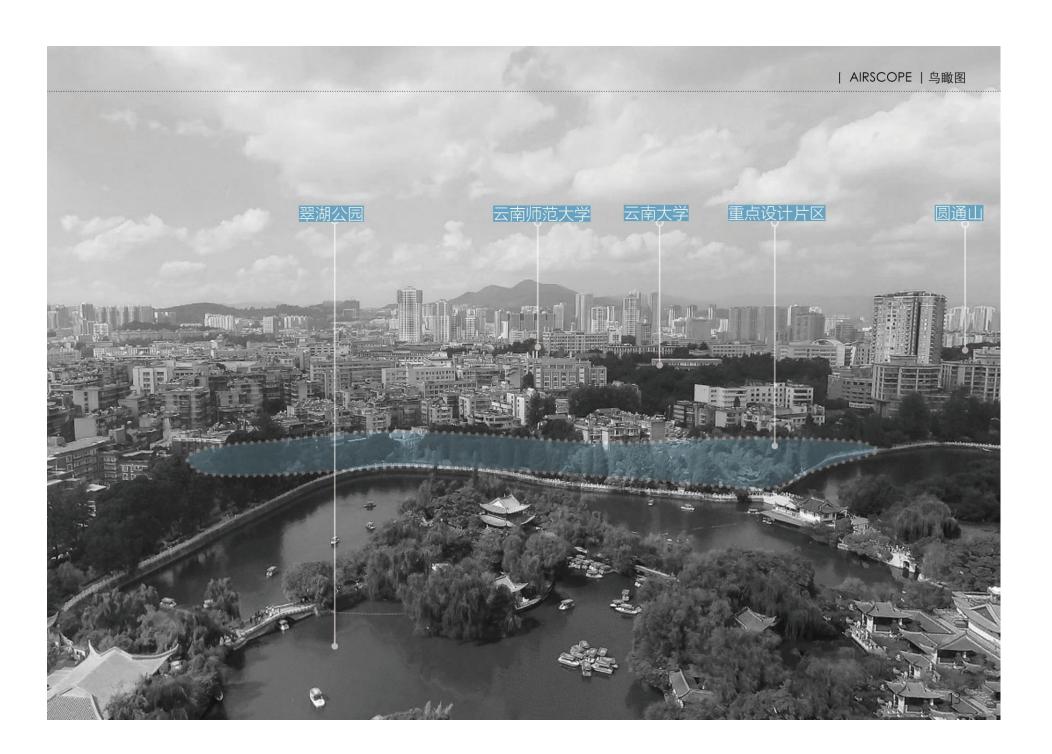
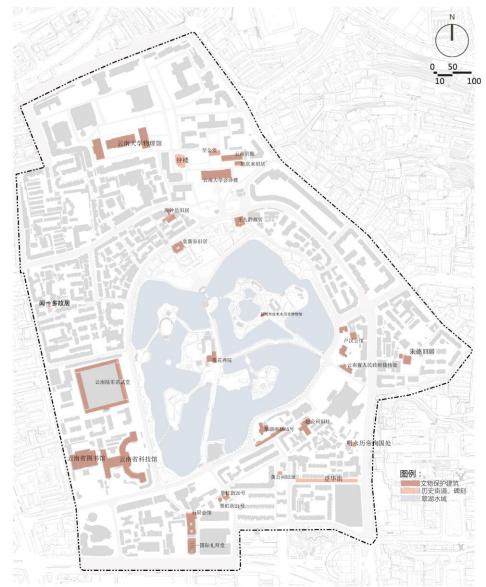


Figure 9 relation between Cuihu area and city evolution
Draw by Wangjiequan , Xu xiaoyang,Peng Di,Cheng xi, Yuxinxuan,Jing Haowei, Dou Youbo



figur 10 Green Lake area history map source: Kunming History map





Draw by Xu xiaoyang,Peng Di,Cheng xi, Yuxinxuan,Jing Haowei, Dou Youbo

Figure 12

翠湖周边文物建筑表格及图片示意:

编	の地址(门牌号)	建造年代	建筑属性			初始功能	现有功能	保存状况	
号	⊘名称		建筑高度	建筑结构	建筑层数	建筑面积			
1	翠湖北路 3 号 (王九龄旧居)	1920年	7.6 米	破木	两层	552 m'	居住	餐厅	房屋大部分维持 了原样,只是重新 粉剔过
2	翠湖北路 51 号 (袁嘉谷旧居)	1911年	7.5 **	破木	两层	756 m²	居住	餐厅	保护情况良好。 昆明市级文物保 护单位
3	四仓坡 6 号 (開一多故居)	40 年代初	1	1	1	1	1	1	现已经被拆除。(何一多先生的作 品部分留存
4	翠湖西路 22 号 (云南陆军讲武 堂)	1909年	13 米	砖木	三层	总建 筑面 积 7000 多m*	军事院校	全国重点 文物保护 单位	现今保护良好
5	景虹街 20 号 (省委办公厅)	1920年	7.8 *	砖木	两层	1030 m'	居住	闲置	部分遭到破坏
6	景虹街 21 号 (省委办公厅)	1920年	7.6 米	破木	两层	2600 m*	居住	闲置	破坏,坍损严重
7	中和巷 24 号 (石屏会馆)	1911年	11.2 米	砖木	两层	1660 m'	居住	報厅	保护情况良好
8	黄公西街 (黄公祠)	1918年	11米	破木	两层	面积 不明	居住	闲置	部分破損严重
9	翠湖南路 19 号 (赵公祠)	民国初年	7.5 米	木	一层	30 m²	卵楼	标志物	現已经被拆除。(有入口处牌坊保 留
10	翠湖南路 65 号 (省政府办公 厅)	1940年	8.1 米	砖木	两层	1300 m'	居住	老干活动 中心	保护情况良好
11	學湖南路 4 号 (产汉公馆)	1931年	11.6 米	破木	两层	1280 m²	办公	公共	保存较为完好
12	関通街1号 (李公朴殉难 处)	1946年	2.1 米	碑刻	7	15 m²	纪念李公 朴先生	保护文物	保存完整
13	人民中路 188 号 (三一国际礼拜 堂)	1903年	25.8 米	砂石	7层	4018 m²	由内地会 云南办事 处建造,纪 念该事件	云南省基 督教"两 会"事工 中心以及 教堂	经过 1997 年的护 后乘建
14	华山西路七号旁 (明永历帝殉国 处)	1912年	190 厘米	石	1	30 m³	祭悼明水 历帝	保护文物	保护情况良好
15	位于翠湖北路 18 号 周忠岳旧居 (省文化馆老干 部活动室旁)	民国初年	12.5 米	砂木	三层	471 m³	居住	餐厅	保护情况良好
16	北门街 23 号 (北门书屋)	40 年代初	7.5米	砖木	两层	180 m'	北门书屋 出版社	文物保护 単位	今房屋基本保持 原貌
17	莲花禅院 (位于翠湖公园 内)	不详	7.2米	水结 构	2层	不详	禅院	纪念品销售	保存良好
18	無庆来故居 (位于云南大学 内)	1937年	7.8米	砖木	两层	616 m' (占 地 308 m')	居住	办公	保护状况良好。1 在作为研究机构 使用
19	云南贡院 (位于云南大学 内) 古建筑	明清	8.1米	砖木	两层	1765 m'	科举考试	办公	保护情况良好
20	云南大学会泽楼	1924年	8.5米	砖石	三层	4000 余m³	教学、办公	办公、接 待	会译楼建筑坚固。 60 年来还依旧完 好
21	云南大学至公堂	1499年	8.9米	木结 构	一层	564 m'	科举考试 乡试贡院	办公、接 待	1988年,至公堂打 原样落架重修
22	云大钟楼	1923年	約32 米	粉石	1	1	指挥中枢	标志性建 彼	保护情况良好



赵公祠,一层的木结构建筑红墙绿瓦的 仿清代建筑,内部现已被拆除,保存下 来的唯有,建筑入口处的牌坊



北门书屋,建于40年代初的砖木结构



明永历帝殉国处(墓碑),石结构



会泽楼,为三层的砖石结构建筑,简约 式的法式建筑



至公堂,木结构,典型的清代建筑,红 墙绿瓦,门窗以浮雕,花纹装饰,营造 法式的廊柱



讲武堂于1907动工兴建的,大门是副特式的门楼,属于中西合璧式的建筑,寓意着海纳百川,广泛吸收东西方军事思



石屏会馆,始建于清乾隆年间、民国十 年由清末经济特科状元贵嘉谷集资新建 的土木结构建筑,是典型的石屏民居的 建 筑风格,现在已经变成了一家饭馆。



整个建筑是八角形,是昆明保存较为完 好的砖石结构法式建筑,石柱、门套、 窗套等石构件多有浮雕装饰。



王九龄先生的故居也变成了餐厅——" 翠湖 1923"。这些新建物都是通过文物 朗门的审核批准后才建起的,不会对原 有建筑的整体性产生破坏。



衰嘉谷故居位于五华区辈湖北路5号,坐 西朝东,占地面积695、8平方,建筑面积875、9平方米,是一轴清代典型的木 结构四合院民居楼房。

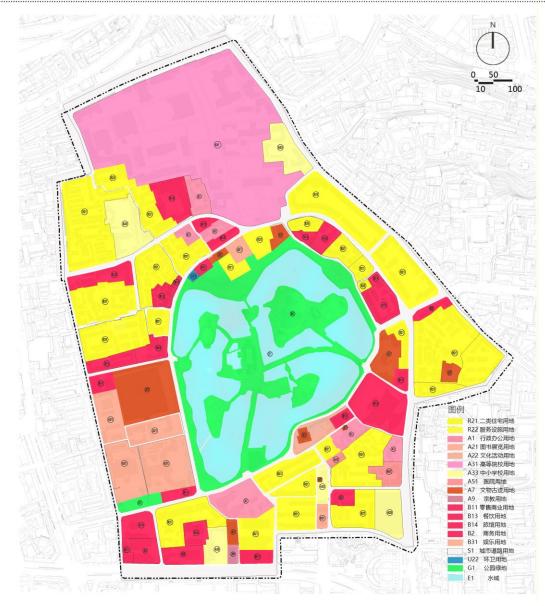


Figure 12 Draw by ,Xu xiaoyang,Peng Di,Cheng xi, Yuxinxuan,Jing Haowei, Dou Youbo

城乡用地汇总表

	用地代	码	mlikara	mutation (1 - 2)	ELECTRICAL (A)	
大类	中类	小类	用地名称	用地面积 (hm²)	占城乡用地比例(%)	
Н			建设用地	94.25	86.71	
	H1		城乡居民点建设用地	94.25	86.71	
		H11	城市建设用地	94.25	86.71	
E			非建设用地	14.45	13.29	
	E1		水域	14.45	13.29	
			城乡用地	108.70	100.00	

城市建设用地平衡表

	用地代	码	THAT TO	CD46=== (b 2)	占城市建设用地比例
大类	中类	小类	用地名称	用地面积 (hm²)	(%)
R	3		居住用地	26.79	28.42
	R2		二类居住用地	26.79	28.42
		R21	住宅用地	26.70	28.33
		R22	服务设施用地	0.09	0.10
Α			公共管理与公共服务设施 用地	33.07	35.09
	A1		行政办公用地	2.86	3.03
	A2		文化设施用地	5.67	6.02
		A21	图书展览用地	5.01	5.32
		A22	文化活动用地	0.67	0.71
	A3		教育科研用地	19.98	21.20
		A31	高等院校用地	15.96	16.93
		A33	中小学用地	4.02	4.27
	A5		医疗卫生用地	0.55	0.58
		A51	医院用地	0.55	0.58
	A7		文物古迹用地	3.85	4.08
	A9		宗教用地	0.15	0.16
В			商业服务业设施用地	10.69	11.34
	B1		商业用地	8.97	9.52
		B11	零售商业用地	2.92	3.10
		B13	餐饮用地	2.32	2.46
		B14	旅馆用地	3.74	3.97
	B2		商务用地	1.53	1.62
	В3		娱乐康体用地	0.19	0.20
	01	B31	娱乐用地	0.19	0.20
S			道路与交通设施用地	0.00	0.00
	S1		城市道路用地	13.13	13.93
U			公用设施用地	0.06	0.06
	U2		环境设施用地	0.06	0.06
		U22	环卫用地	0.06	3.03 6.02 5.32 0.71 21.20 16.93 4.27 0.58 0.58 4.08 0.16 11.34 9.52 3.10 2.46 3.97 1.62 0.20 0.20 0.00 13.93 0.06 0.06 0.06
G			绿地与广场用地	10. 51	11. 15
	G1	8	公园绿地	10. 51	11. 15
	H11		城市建设用地	94. 25	100.00

Shangri-La City investigation

The word Shangri-la (Shangri-la) in Tibetan means "the heart of the sun and the moon". Shangri-La city is capital of Diqing Tibetan Autonomous Prefecture in Yunnan Province. The city was formerly known as Zhongdian, and changed the name to Shangri-La at 2001. It is located at the edge of three provinces, Yunnan, Sichuan, Tibet. It is also scenic location of the world's natural heritage "Three-river parallel". At the average elevation of 3459 meters, the landscape can be divided into the form of mountain, plateau, basin, valley. The temperature keep little difference with no summer, the average temperature if 5.5 °C. At the end of 2011, the total population of Shangri-La is 175 000people. In addition to the main ethnic Tibetan, there are Han, Naxi, Yi, Bai and other 20 ethnic groups live in Shangri-La.

Shangri-La appear in famous novel "Lost Horizen" writen by the British writer James Hilton's at 1930s. The story is run at Shangri-La City. Wu Liangyong, a Chinese famous architect, describe landscape of the city in this sentence, Du ke zong in the Tibetan language means moon, Ni wang zong in Tibetan means sun, If see towards Song zan lin(Ni wang zong) Temple from ancient city(Du ke zong), the city's main street Long-March Avenue just put them together.

The investigation is done by Martin BOUCHIER and WANG Jiequan. The main purpose of the survey is to understand the national culture in the embodiment of the city in Yunnan Province. We have studied Songzan Lin Temple with Tibetan culture and religious beliefs, new regional and repair areas in ancient city after fire disaster, the Kang zang commerce center as well as to adapt to the development and construction of contemporary time. Most of local habitants have kept their beliefs and traditional customs, they ofent go to the temple for worship and walk around the mountains at night. A few new form appear in Tibetan houses because of the use of new materials such as glass, acier, as well as the use of solar energy. Resident sanitation and heating equipment has been modernized, due to the improvement of living facilities, living comfort has been improved. The style which has a column in the middle of livingroom in traditional houses has been kept, the column symbolizes wealth and status. The relationship between residents is harmony because of their preservation and traditional customs.

Befor the survey, Wang Jiequan guided six students in their graduation design in 2012. The graduation design won the second prize of National Academy of Landscape Architecture for graduate design. In 2011, Wang Jiequan work as main architect designed Kang Zang commerce center projects at the crosse between Long March Avenue and Yunnan Tea Horse Road. This building was constructed in 2014.



Figure 1 Shangri-La city satellite map

Figure 2 Shangri-La Topographic map

1	GONGBAO 資保	Songzanlin Lanyasery			KANGSHI 康命 A YANGDING A JIH J		
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白建,里春,宗区世鸡于在拉火是古的 寺清香本旺独城古的重结代格地盛兄片史城历点

图 园









松赞林寺周边建筑,原为碉房,后改造加铺闪片以利于排水以利于排水只是在原有建筑,上改造,少有新建筑,上改造,少有新建





尼旺宗原址古建 筑已经几乎不付 存在、现状可以 看见的是后期居 民新建筑企建 筑、用料新额、 传统建筑在周围 村落里比较少见



香格里拉县体育馆 是香格里拉城市重 新规划后,配合城 市景观书点,塑造 城市文化脉络而新 建的建筑。在县城 建市建筑。在县城 主干道旁,位置起 眼,是现代建筑





寺庙位于独克宗 古城,在古城内 ,游客可以轻松 地找到它。 此寺庙是保护性 健筑, 庙宇被翻 修过, 庙宇被翻 修过, 庙宇被翻 是经历过沧桑历史的



5



香格里拉的公共空间,主要沿着 长征大道分布的广场群分布,收 放与内向型、外向型的城市功能 结合,节奏韵律明显。相较肌理, 主要集中在老城区和新城东面比 较密集,以居住性建筑为主。而 西面以行政办公的建筑较集中。





